

**ALVIN COLLEGE DISTRICT  
BOARD OF REGENTS  
REGULAR MEETING  
OFFICIAL AGENDA**

**Wednesday, June 17, 2026 | 6:00 p.m.  
Nolan Ryan Center | 2925 South Bypass 35 | Alvin, Texas 77511**

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**TABLE OF CONTENTS**

1. **Call to Order**
2. **Certification of Posting of Notice** .....
3. **Board Recognitions**
4. **Pledge**
5. **Invocation**
6. **Citizen Inquiries**  
In accordance with Alvin College Board Policy BDB (Local), time will be allotted at each regular meeting of the Board of Regents for public comment. Persons who wish to participate in the public comment portion of the meeting must sign up before the meeting begins and must indicate the topic about which they wish to speak. No presentation may exceed five minutes.  
  
Specific factual information or recitation of existing policy may be furnished in response to inquiries, but the Board may not deliberate or decide regarding any subject that is not included on the agenda posted with notice of the meeting.  
  
A person addressing the Board who has a complaint or a concern who has not previously attempted to solve a matter administratively through resolution channels established by policy shall be referred to the appropriate policy to seek resolution.
7. **Board Chairman Report/Comments**  
*Board member reports/comments - Other reports from Board members concerning attendance or participation in a Board or Alvin College-related conference, event, activity, or committee; accolades for an Alvin College staff member or other deserving person.*
8. **Committee Reports**
  - A. Facilities
  - B. Budget and Finance
9. **Information Items**
  - A. Personnel Action (Replacement): Dual Enrollment Advisor.....
  - B. Personnel Action (Replacement): Dual Enrollment Specialist.....
  - C. Personnel Action (Replacement): Student Accounts Receivable Specialist .....
  - D. Personnel Action (Replacement): Student Accounts Receivable Specialist .....
  - E. Personnel Action (Replacement): Athletics & Student Life Specialist .....
  - F. Personnel Action (Replacement): Senior Administrative Assistant, General Education & Academic Support .....
  - G. Employee Count .....
  - H. Employee Resignation/Retirement Report .....

**10. Consent Agenda**

- A. Approval of Minutes for the May 12, 2026 Regular Board Meeting and the June 8, 2026 Board Budget Workshop.....
- B. Grants Report.....
- C. Personnel Action (Replacement): Faculty, Government 9M.....
- D. Personnel Action (Replacement): Faculty, Geology 9M.....
- E. Personnel Action (Repurposed): Faculty, Business 9M.....
- F. Personnel Action (Replacement): Registrar.....
- G. Consider Approval of the Resolution Declaring Intention to Reimburse Project Expenditures.....

**11. President’s Report**

**12. Alvin College Foundation Report**

**13. Consider Approval of the Board Resolution: Career Focused Advising Model.....**

**14. Consider Approval of the Contract Amount Increase - Rogers, Morris & Grover, LLP.....**

**15. Consider Approval of the TASB Local Board Policy Update 51.....**

**16. Financial Report Ending May 31, 2026.....**

**17. Executive Session:**

*For the purpose of a private consultation with its attorney when seeking the advice of its attorney about pending or contemplating litigation, or a settlement offer, or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas, clearly conflicts with this Chapter, in accordance with Tex. Gov’t Code Section 551.071; For the purpose of deliberating the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person, in accordance with Tex. Gov’t Code Section 551.072; To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee, in accordance with Tex. Gov’t Code Section 551.074.*

**18. Call to Order**

**19. Adjournment**